## **Mandatory Public Disclosure**

#### A: **GENERAL INFORMATION:**

| SL<br>NO. | INFORMATION                          | DETAILS  |
|-----------|--------------------------------------|--|
| 1         | NAME OF THE SCHOOL                   | SILVER OAKS SCHOOL   |
| 2         | AFFILIATION NO.(IF<br>APPLICABLE)    | 1630309  |
| 3         | SCHOOL CODE (IF<br>APPLICABLE)       | 20302  |
| 4         |                                      | SILVER OAKS SCHOOL, NEAR ITBP COMPLEX, BIBIWALA<br>ROAD, BATHINDA, PUNJAB - 151001 |
| 5         | PRINCIPAL NAME & QUALIFICATION:      | MS. NEELAM VERMA (M.A, B.ED)   |
| 6         | SCHOOL EMAIL ID                      | silveroaks_01@yahoo.com  |
| 7         | CONTACT DETAILS<br>(LANDLINE/MOBILE) | 0164-2246100, 9877541886   |

#### B: <u>DOCUMENTS AND INFORMATION:</u>

| SL<br>NO. | DOCUMENTS/INFORMATION  | UPLOAD<br>DOCUMENTS                                       |
|-----------|--|---|
| 1         | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY   | https://www.silveroaksbti.org/copy-of-register-here-1     |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | https://www.silveroaksbti.org/copy-of-register-here-1     |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | https://www.silveroaksbti.o<br>rg/copy-of-register-here-1 |
| 4         | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE  | https://www.silveroaksbti.o<br>rg/copy-of-register-here-1 |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | https://www.silveroaksbti.o<br>rg/copy-of-register-here-1 |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | https://www.silveroaksbti.o<br>rg/copy-of-register-here-1 |
| 7         | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | https://www.silveroaksbti.org/copy-of-register-here-1     |
| 8         | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | https://www.silveroaksbti.org/copy-of-register-here-1     |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

| S.NO. | DOCUMENTS/INFORMATION   | UPLOAD<br>DOCUMENTS                             |
|-------|---|---|
| 1     | FEE STRUCTURE OF THE SCHOOL   | https://www.silveroaks<br>bti.org/admission     |
| 2     | ANNUAL ACADEMIC CALANDER.   | https://www.silveroaks<br>bti.org/admission     |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                             | https://www.silveroaks<br>bti.org/schoolreports |
| 4     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                    | N.A   |
| 5     | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | https://www.silveroaks<br>bti.org/schoolreports |

### **RESULT CLASS: X**

| S. NO. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|--------|---------|----------------------------|---------------------------|--------------------|---------|
| 1      | 2019-20 | 75                         | 74                        | 98.67%             | -       |
| 2      | 2018-19 | 74                         | 74                        | 100%               | -       |
| 3      | 2017-18 | 76                         | 76                        | 100%               | -       |

### **RESULT CLASS: XII**

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-------|------|----------------------------|---------------------------|--------------------|---------|
| N.A   | N.A  | N.A                        | N.A                       | N.A                | N.A     |

## D: STAFF (TEACHING)

| S.NO. | INFORMATION  | DETAILS        |
|-------|--|----------------|
| 1     | PRINCIPAL  | 01             |
|       | TOTAL NO. OF TEACHERS  | 111            |
|       | o PGT  | 12             |
| 2     | o TGT  | 20             |
|       | o PRT  | 64             |
|       | <ul> <li>OTHERS (PTI / MUSIC / LIBRARIAN / ART &amp; CRAFT)</li> </ul> | 15             |
| 3     | TEACHERS SECTION RATIO   | 1.79 / Section |
| 4     | DETAILS OF SPECIAL EDUCATOR  | N.A            |
| 5     | DETAILS OF COUNSELOR AND WELLNESS TEACHER                              | N.A            |

# E: SCHOOL INFRASTRUCTURE:

| S. NO. | INFORMATION                                       | DETAILS                 |
|--------|---|-------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | 24331.7137635           |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)       | 62 (2.415478 x 1.85806) |
| 3      |   | 04 (2.78709 x 1.85806 & |
| 3      | LABS (IN SQ MTR)                                  | 2.415478 x 1.85806)     |
| 4      | INTERNET FACILITY (Y/N)                           | Y (ONLY SCHOOL OFFICE)  |
| 5      | NO. OF GIRLS TOILETS                              | 42                      |
| 6      | NO. OF BOYS TOILETS                               | 24 STALLS + 39 URINALS  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL | NI A                    |
|        | COVERING THE INFRASTRUCTURE OF THE SCHOOL         | IN.A                    |